



|   |                 |                       |     |                           |              |                             |              |                         |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
|---|-----------------|-----------------------|-----|---------------------------|--------------|-----------------------------|--------------|-------------------------|---------------------------------|------------|----------|----------------------|------|--------------|------------|--------------|--|------------------------|--|--|
| <b>EXTERIOR INFORMATION</b>                             |                 |                       |     | <b>BATH FEATURES</b>      |              |                             |              | <b>COMMENTS</b>         |                                 |            |          | <b>SKETCH</b>        |      |              |            |              |  |                        |  |  |
| Type: 99 - Condo Conv                                   |                 |                       |     | Full Bath: 1              | Rating: Good |                             |              |                         |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Sty Ht: 2A - 2 Sty +Attic                               |                 |                       |     | A Bath:                   | Rating:      |                             |              |                         |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| (Liv) Units: 1  | Total: 1        |                       |     | 3/4 Bath:                 | Rating:      |                             |              |                         |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Foundation: 2 - Conc. Block                             |                 |                       |     | A 3QBth:                  | Rating:      |                             |              |                         |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Frame: 1 - Wood   |                 |                       |     | 1/2 Bath:                 | Rating:      |                             |              |                         |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Prime Wall: 4 - Vinyl                                   |                 |                       |     | A HBth:                   | Rating:      |                             |              |                         |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Sec Wall:   | %               |                       |     | OthrFix:                  | Rating:      |                             |              |                         |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Roof Struct: 3 - Gambrel                                |                 |                       |     | <b>OTHER FEATURES</b>     |              |                             |              | <b>RESIDENTIAL GRID</b> |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Roof Cover: 1 - Asphalt Shgl                            |                 |                       |     | Kits: 1                   | Rating: Good |                             |              | 1st Res Grid            | Desc: Line 1                    | # Units: 1 |          |                      |      |              |            |              |  |                        |  |  |
| Color: LT GREY  |                 |                       |     | A Kits:                   | Rating:      |                             |              | Level                   | FY LR DR D K FR RR BR FB HB L O |            |          |                      |      |              |            |              |  |                        |  |  |
| View / Desir:   |                 |                       |     | Fpl:                      | Rating:      |                             |              | Other                   |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| <b>GENERAL INFORMATION</b>                              |                 |                       |     | WSFlue:                   | Rating:      |                             |              | Upper                   |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Grade: C+ - Average (+)                                 |                 |                       |     | <b>CONDOS INFORMATION</b> |              |                             |              | Lvl 2                   |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Year Blt: 1912  | Eff Yr Blt:     |                       |     | Location:                 |              |                             |              | Lvl 1                   |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Alt LUC:  | Alt %:          |                       |     | Total Units:              |              |                             |              | Lower                   |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Jurisdct: G8  | Fact: .         |                       |     | Floor: 3 - 3rd Floor      |              |                             |              | Totals                  | RMs: 4                          | BRs: 2     | Baths: 1 | HB                   |      |              |            |              |  |                        |  |  |
| Const Mod:  |                 |                       |     | % Own: 33.299999237       |              |                             |              | <b>REMODELING</b>       |                                 |            |          | <b>RES BREAKDOWN</b> |      |              |            |              |  |                        |  |  |
| Lump Sum Adj:   |                 |                       |     | Name:                     |              |                             |              | Exterior:               | No Unit                         | RMS        | BRs      | FL                   |      |              |            |              |  |                        |  |  |
| <b>INTERIOR INFORMATION</b>                             |                 |                       |     | Phys Cond: GD - Good      | 18. %        |                             |              | Interior:               | 1                               | 4          | 2        | 3                    |      |              |            |              |  |                        |  |  |
| Avg Ht/FL: STD  |                 |                       |     | Functional:               |              |                             |              | Additions:              |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Prim Int Wall: 2 - Plaster                              |                 |                       |     | Economic:                 |              |                             |              | Kitchen:                |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Sec Int Wall:   | %               |                       |     | Special:                  |              |                             |              | Baths:                  |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Partition: T - Typical                                  |                 |                       |     | Override:                 |              |                             |              | Plumbing:               |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Prim Floors: 3 - Hardwood                               |                 |                       |     | Total: 18.6 %             |              |                             |              | Electric:               |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Sec Floors:   | %               |                       |     | <b>CALC SUMMARY</b>       |              |                             |              | Heating:                |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Bsmnt Flr: 12 - Concrete                                |                 |                       |     | Basic \$ / SQ: 295.00     |              |                             |              | General:                |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Subfloor:   |                 |                       |     | Size Adj.: 1.35000002     |              |                             |              | <b>COMPARABLE SALES</b> |                                 |            |          | <b>SUB AREA</b>      |      |              |            |              |  |                        |  |  |
| Bsmnt Gar:  |                 |                       |     | Const Adj.: 0.99960202    |              |                             |              | Rate                    | Parcel ID                       | Typ        | Date     | Sale Price           | Code | Description  | Area - SQ  | Rate - AV    | Undepr Value                             | <b>SUB AREA DETAIL</b> |  |  |
| Electric: 3 - Typical                                   |                 |                       |     | Adj \$ / SQ: 398.091      |              |                             |              |                         |                                 |            |          |                      | GLA  | Gross Liv Ar | 952        | 398.090      | 378,983                                  | Sub Area               |  |  |
| Insulation: 2 - Typical                                 |                 |                       |     | Other Features: 60500     |              |                             |              |                         |                                 |            |          |                      |      |              |            |              |  | % Usbl                 |  |  |
| Int vs Ext: S   |                 |                       |     | Grade Factor: 1.10        |              |                             |              |                         |                                 |            |          |                      |      |              |            |              |  | Descrip                |  |  |
| Heat Fuel: 1 - Oil                                      |                 |                       |     | NBHD Inf: 1.16999996      |              |                             |              |                         |                                 |            |          |                      |      |              |            |              |  | % Type                 |  |  |
| Heat Type: 5 - Steam                                    |                 |                       |     | NBHD Mod:                 |              |                             |              |                         |                                 |            |          |                      |      |              |            |              |  | Qu                     |  |  |
| # Heat Sys: 1   |                 |                       |     | LUC Factor: 1.00          |              |                             |              |                         |                                 |            |          |                      |      |              |            |              |  | # Ten                  |  |  |
| % Heated: 100   |                 | % AC:                 |     | Adj Total: 565615         |              |                             |              |                         |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Solar HW: NO  | Central Vac: NO |                       |     | Depreciation: 105204      |              |                             |              |                         |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| % Com Wall:   | % Sprinkled:    |                       |     | Depreciated Total: 460410 |              |                             |              |                         |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| <b>MOBILE HOME</b>                                      |                 |                       |     | WtAv\$/SQ:                |              | AvRate:                     |              | Ind.Val:                |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| Make: [ ] Model: [ ] Serial #: [ ] Year: [ ] Color: [ ] |                 |                       |     | Juris. Factor:            | 1.00         |                             | Before Depr: | 512.34                  |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| <b>SPEC FEATURES/YARD ITEMS</b>                         |                 |                       |     | Special Features:         | 0            |                             | Val/Su Net:  | 483.61                  |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
|   |                 |                       |     | Final Total:              | 460400       |                             | Val/Su SzAd: | 483.61                  |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| <b>PARCEL ID</b> 003.A-0004-0031.3                      |                 |                       |     |                           |              |                             |              |                         |                                 |            |          |                      |      |              |            | <b>IMAGE</b> | <b>AssessPro Patriot Properties, Inc</b> |                        |  |  |
| Code  | Description     | A                     | Y/S | Qty                       | Size/Dim     | Qual                        | Con          | Year                    | Unit Price                      | D/S        | Dep      | LUC                  | Fact | NB Fa        | Appr Value | JCod JFact   | Juris. Value                             |                        |  |  |
|   |                 |                       |     |                           |              |                             |              |                         |                                 |            |          |                      |      |              |            |              |  |                        |  |  |
| More: N   |                 | Total Yard Items: [ ] |     |                           |              | Total Special Features: [ ] |              |                         |                                 | Total: [ ] |          |                      |      |              |            |              |  |                        |  |  |